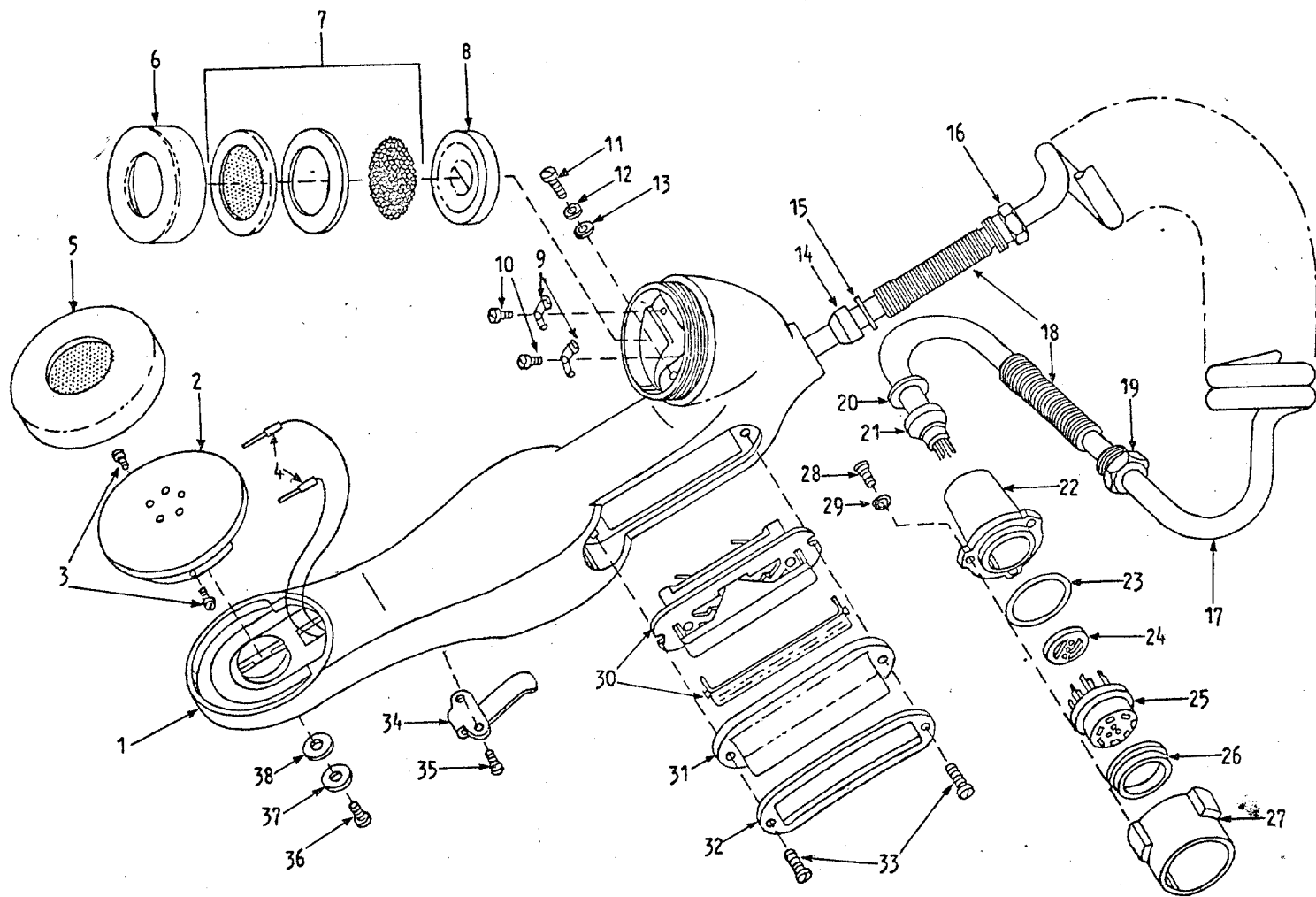
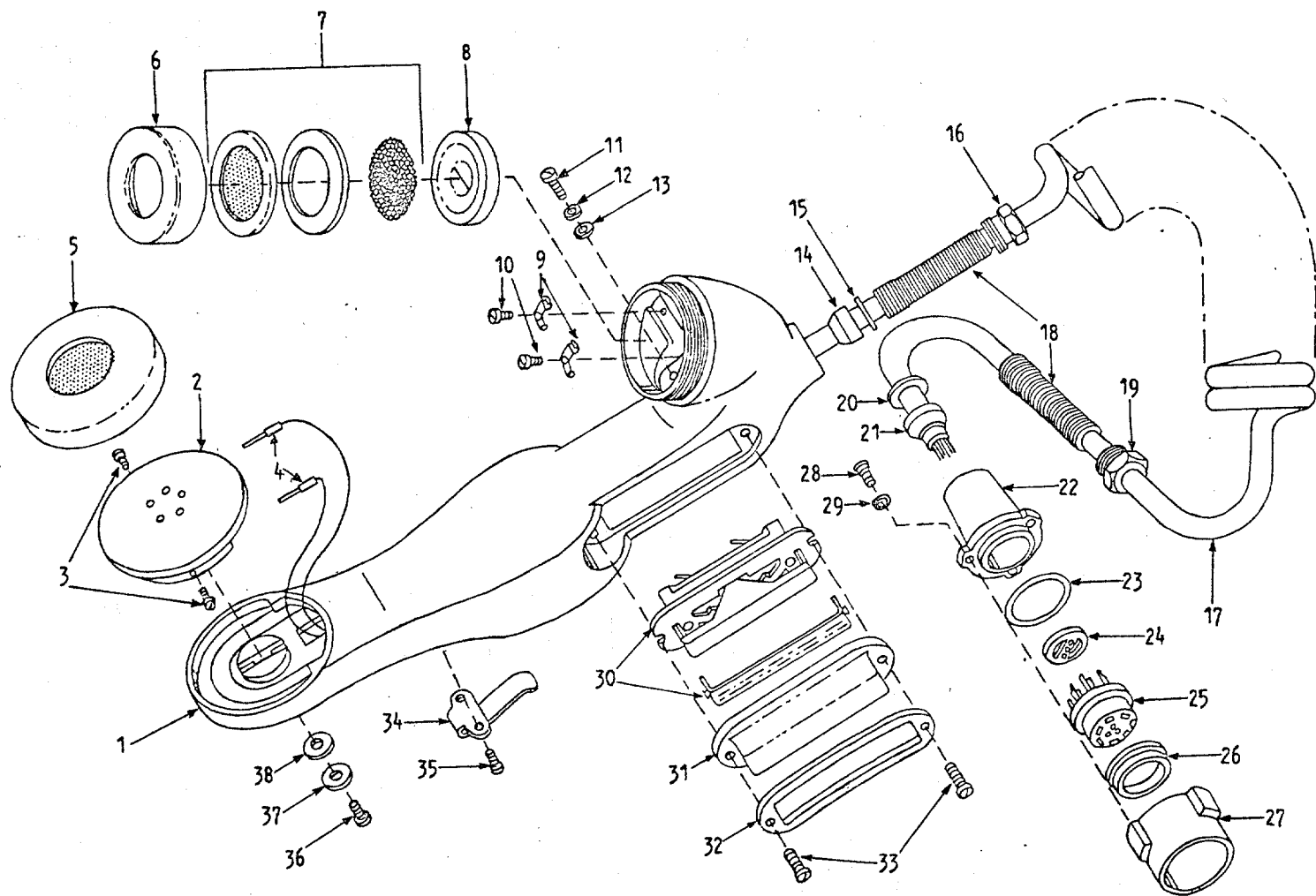




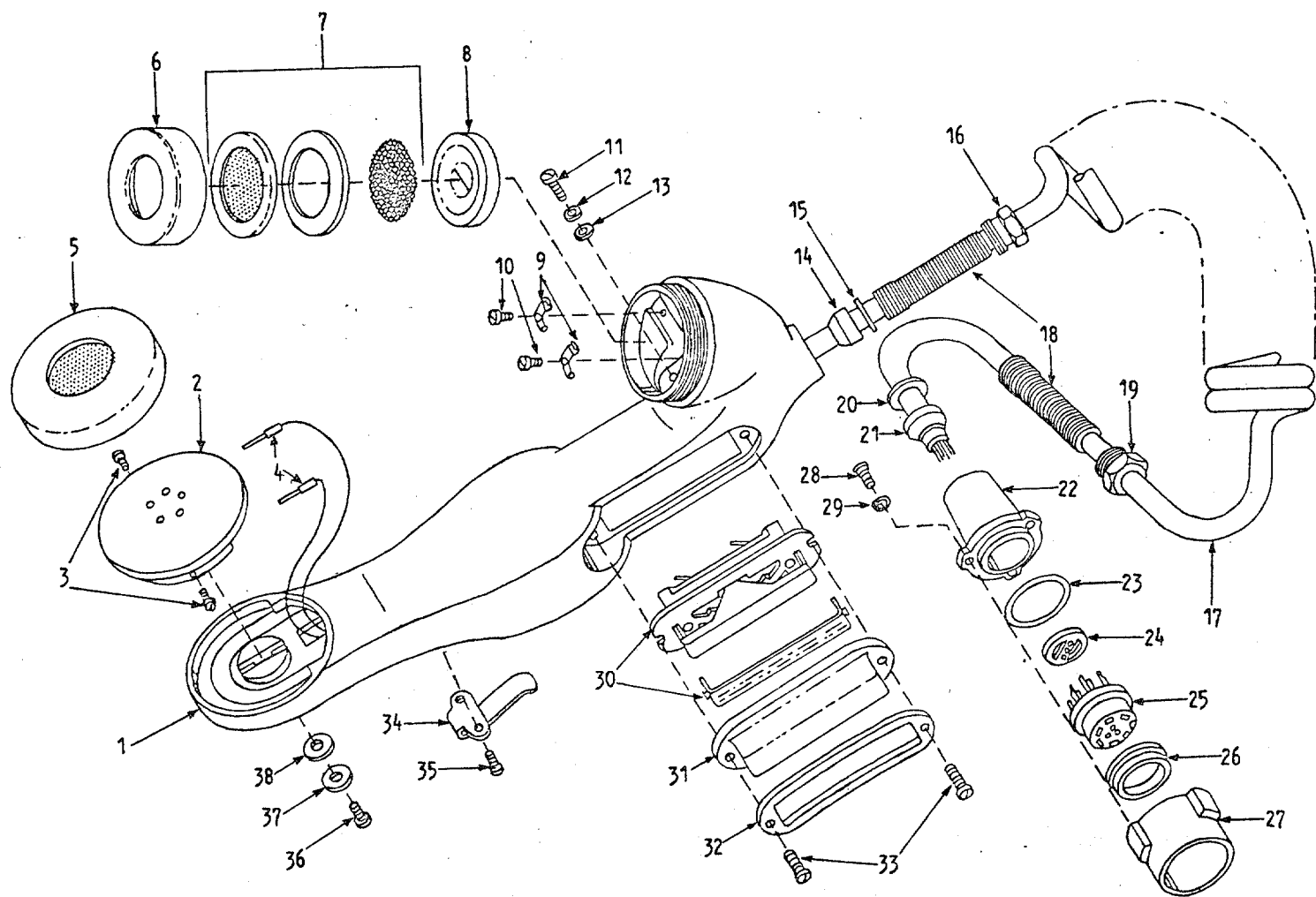
HANDSET H-33F/PI

| ITEM NO | CATALOGUE NUMBER                       | INDENTURE CODE | ITEM NAME                                                                | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |           |           | 30 DAYS STOCK FOR OFF |           |           |            | 60 DAYS STOCK FOR PD WESES |           |           |            | 90 DAYS STOCK FOR COMP ORD COY. |           |           |            |
|---------|----------------------------------------|----------------|--------------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-----------|-----------|-----------------------|-----------|-----------|------------|----------------------------|-----------|-----------|------------|---------------------------------|-----------|-----------|------------|
|         |                                        |                |                                                                          |              |              |              | 1/<br>10                   | 11/<br>25 | 26/<br>50 | 1/<br>10              | 11/<br>25 | 26/<br>50 | 51/<br>100 | 1/<br>10                   | 11/<br>25 | 26/<br>50 | 51/<br>100 | 1/<br>10                        | 11/<br>25 | 26/<br>50 | 51/<br>100 |
| 1       | 2                                      | 3              | 4                                                                        | 5            | 6            | 7            | 8                          | 9         | 10        | 11                    | 12        | 13        | 14         | 15                         | 16        | 17        | 18         | 19                              | 20        | 21        | 22         |
| 68      | 5965-00-163-9947<br>(80063-SCDL105364) | B              | HANDSET, H-33F/PT<br>(REFER TO RPS 155 FOR SCALING)<br>HANDSET, H-33F/PT | -            | -            | U            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 69      |                                        | C              | HOUSING, Handset                                                         | 1            | -            | F            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 70      | 5965-00-239-3471<br>(80063-SCC105379)  | C              | EARPHONE ELEMENT, 300 ohms impedance                                     | 2            | -            | F            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 71      |                                        | D              | SETSCREW                                                                 | 3            | -            | -            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 72      |                                        | C              | TERMINAL, Stud, Round, brass                                             | 4            | -            | -            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 73      | 5965-00-280-3111<br>(80063-SCC105391)  | C              | CUSHION, Earpiece                                                        | 5            | -            | F            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 74      | 5965-00-816-0255<br>(80063-SMB145583)  | C              | CAP, Electrical                                                          | 6            | -            | F            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |
| 75      | 5965-00-280-3571<br>(80063-SCC105386)  | C              | SHIELD, Microphone                                                       | 7            | -            | F            | -                          | -         | -         | -                     | -         | -         | -          | -                          | -         | -         | -          | -                               | -         | -         | -          |



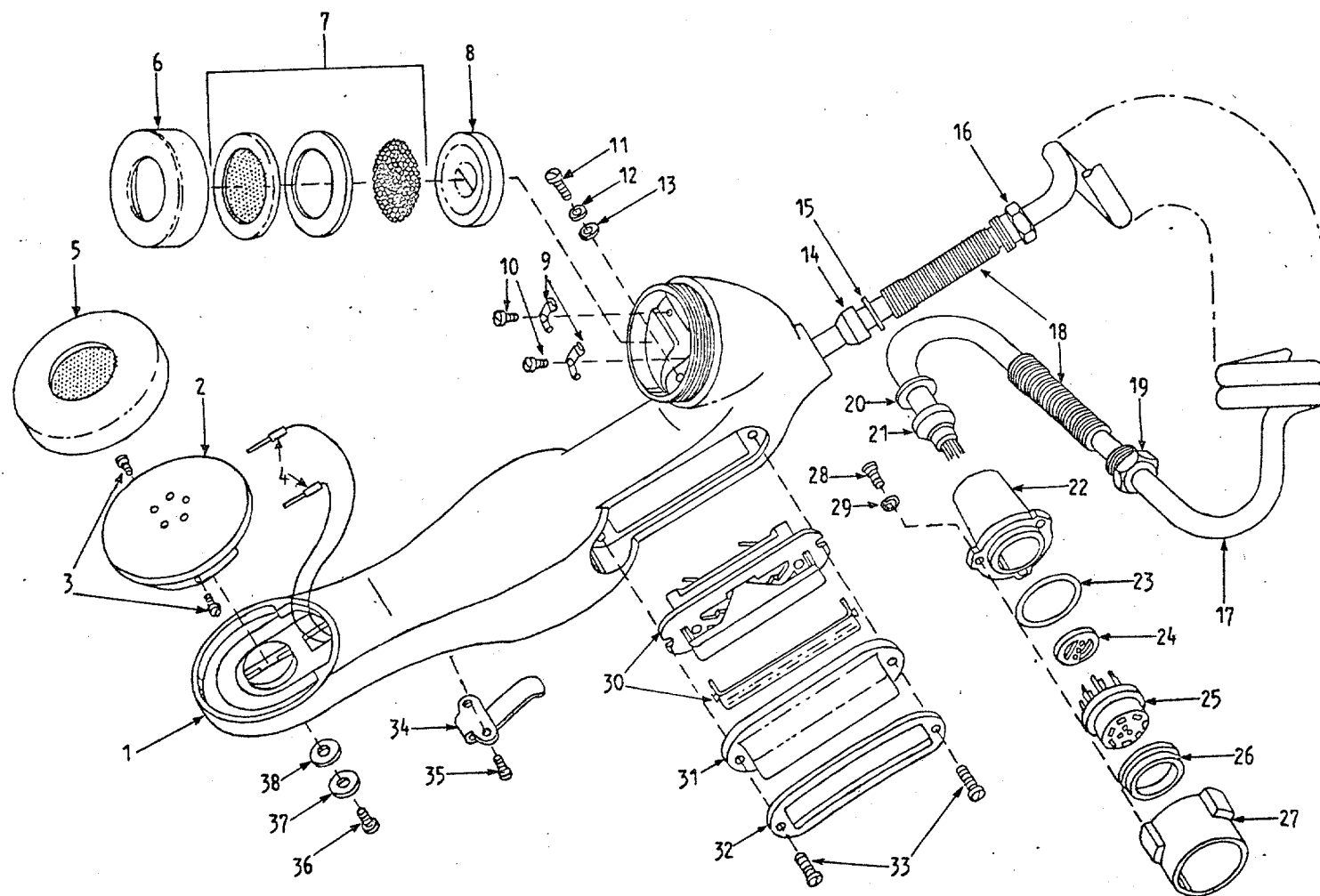
HANDSET H-33F/PT

| ITEM NO | CATALOGUE NUMBER                     | INDENTURE CODE | ITEM NAME                                                                                | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |       |       | 30 DAYS STOCK FOR OFF |       |       |        | 60 DAYS STOCK FOR FD WESPS |       |       |        | 90 DAYS STOCK FOR COMP ORD COY. |       |       |        |
|---------|--------------------------------------|----------------|------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-------|-------|-----------------------|-------|-------|--------|----------------------------|-------|-------|--------|---------------------------------|-------|-------|--------|
|         |                                      |                |                                                                                          |              |              |              | 1/10                       | 11/25 | 26/50 | 1/10                  | 11/25 | 26/50 | 51/100 | 1/10                       | 11/25 | 26/50 | 51/100 | 1/10                            | 11/25 | 26/50 | 51/100 |
| 1       | 2                                    | 3              | 4                                                                                        | 5            | 6            | 7            | 8                          | 9     | 10    | 11                    | 12    | 13    | 14     | 15                         | 16    | 17    | 18     | 19                              | 20    | 21    | 22     |
| 76      | 5965-00-296-2686<br>(80063-SCC61800) | C              | HANDSET, H-33F/PT (Cont)<br>(REFER TO RPS 155 FOR SCALING)<br>MICROPHONE ELEMENT, M-35/U | 8            | -            | F            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 77      |                                      | C              | CONTACT, Electrical                                                                      | 9            | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 78      |                                      | Z              | SCREW, Machine, UNC, brass, pan hd, slot drive, silver or nickel pl, No 2 x 1/8-in lg    | 10           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 79      |                                      | C              | SCREW, Machine, UNC, brass, flat hd, slot drive, black japaned, No 3 x 5/16-in lg        | 11           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 80      |                                      | C              | WASHER, Spring tension, No 3, UNC screw size                                             | 12           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 81      |                                      | C              | WASHER, Flat, No 3 UNC screw size                                                        | 13           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 82      |                                      | C              | PACKING, Preformed                                                                       | 14           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |



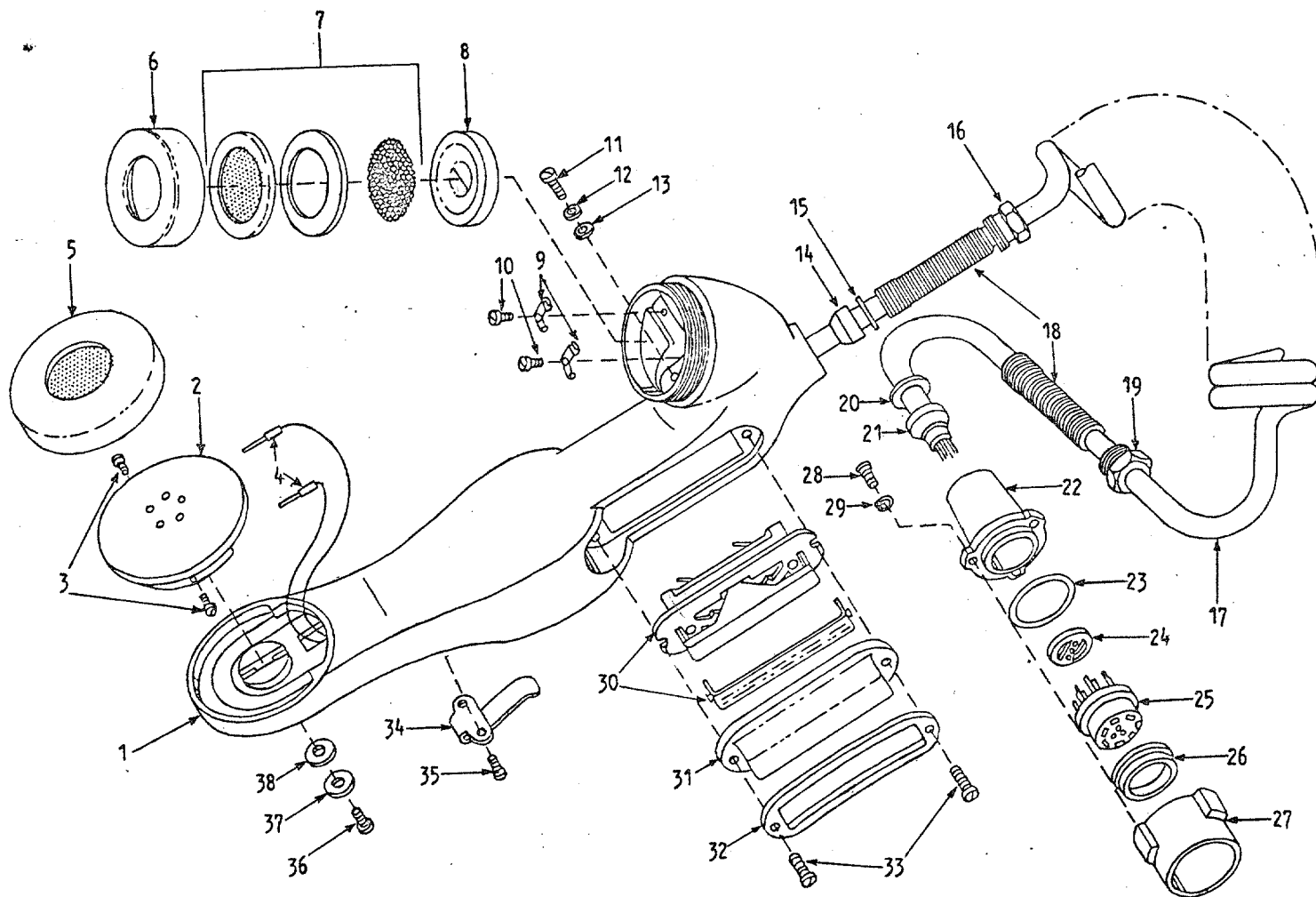
HANDSET H-33F/PT

| ITEM NO | CATALOGUE NUMBER                      | INDENTURE CODE | ITEM NAME                                                                                  | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |       |       | 30 DAYS STOCK FOR OPF |       |       |        | 60 DAYS STOCK FOR PD WESPS |       |       |        | 90 DAYS STOCK FOR COMP ORD COY. |       |       |        |
|---------|---------------------------------------|----------------|--------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-------|-------|-----------------------|-------|-------|--------|----------------------------|-------|-------|--------|---------------------------------|-------|-------|--------|
|         |                                       |                |                                                                                            |              |              |              | 1/10                       | 11/25 | 26/50 | 1/10                  | 11/25 | 26/50 | 51/100 | 1/10                       | 11/25 | 26/50 | 51/100 | 1/10                            | 11/25 | 26/50 | 51/100 |
| 1       | 2                                     | 3              | 4                                                                                          | 5            | 6            | 7            | 8                          | 9     | 10    | 11                    | 12    | 13    | 14     | 15                         | 16    | 17    | 18     | 19                              | 20    | 21    | 22     |
| 83      | 5995-00-542-6453<br>(80063-SMD134018) | C              | HANDSET, H-33F/PT (Cont)<br>(REFER TO RPS 155 FOR SCALING)<br>WASHER                       | 15           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 84      |                                       | C              | BUSHING                                                                                    | 16           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 85      |                                       | C              | CORD ASSY, Elec                                                                            | 17           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 86      |                                       | C              | PROTECTOR, Cable                                                                           | 18           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 87      |                                       | C              | CONNECTOR, Plug, elec, U161/U<br>2 fm rd cont, 150 Vdc/125 Vac,<br>7.750 lg x 3.250-in dia | -            | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 88      | (80063-SCB68419-2)                    | D              | BUSHING, Synthetic rubber, 0.290-in<br>hole dia, 0.484-in body dia,<br>0.296-in o/a lg     | 19           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 89      |                                       |                | RESERVED                                                                                   |              |              |              |                            |       |       |                       |       |       |        |                            |       |       |        |                                 |       |       |        |



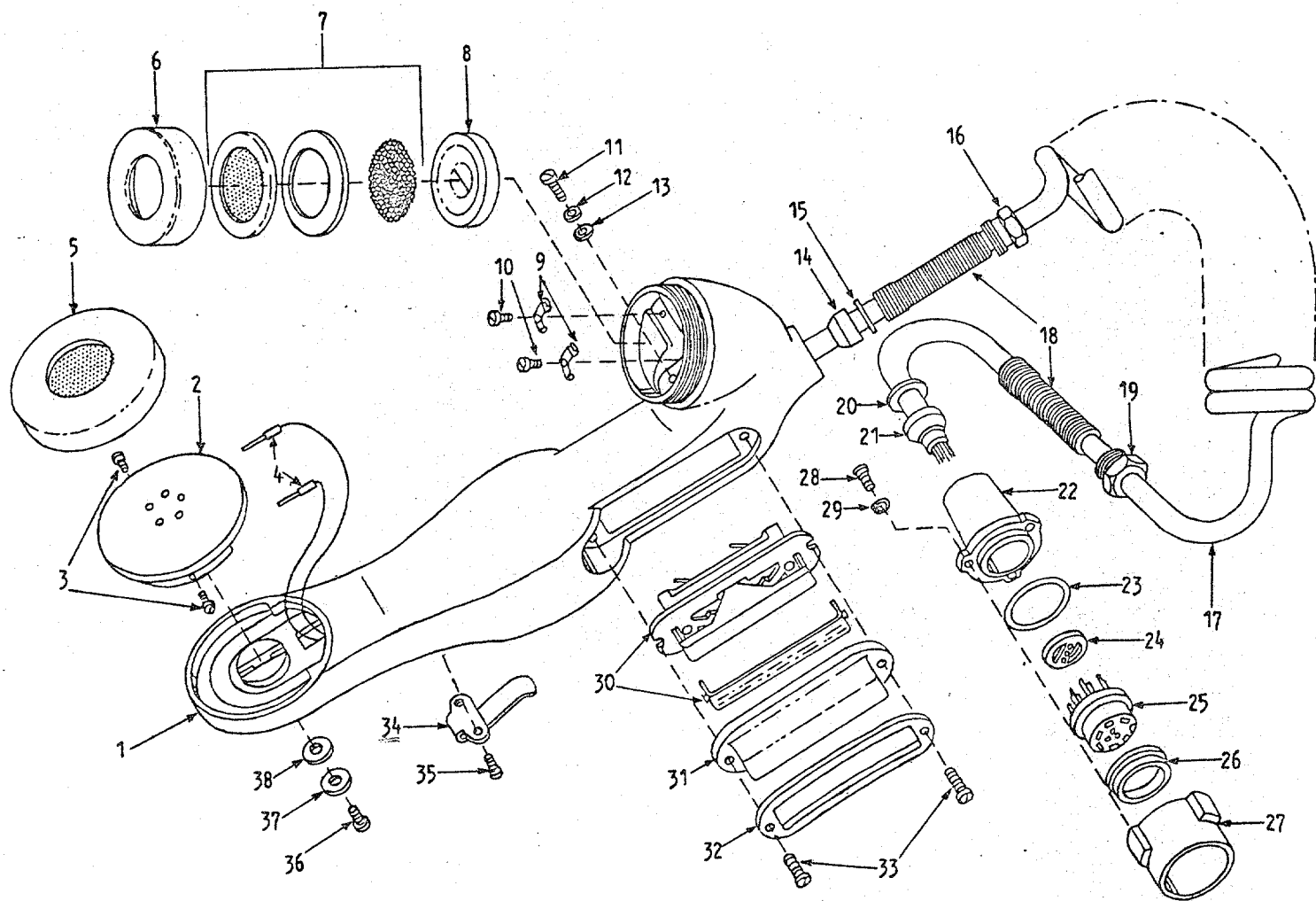
HANDSET H-33F/PT

| ITEM NO | CATALOGUE NUMBER   | INDENTURE CODE | ITEM NAME                                                            | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |       |       | 30 DAYS STOCK FOR OPF |       |       |        | 60 DAYS STOCK FOR PD WKSPS |       |       |        | 90 DAYS STOCK FOR COMP ORD COY. |       |       |        |
|---------|--------------------|----------------|----------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-------|-------|-----------------------|-------|-------|--------|----------------------------|-------|-------|--------|---------------------------------|-------|-------|--------|
|         |                    |                |                                                                      |              |              |              | 1/10                       | 11/25 | 26/50 | 1/10                  | 11/25 | 26/50 | 51/100 | 1/10                       | 11/25 | 26/50 | 51/100 | 1/10                            | 11/25 | 26/50 | 51/100 |
| 1       | 2                  | 3              | 4                                                                    | 5            | 6            | 7            | 8                          | 9     | 10    | 11                    | 12    | 13    | 14     | 15                         | 16    | 17    | 18     | 19                              | 20    | 21    | 22     |
| 90      | (80063-SCD68429)   | D              | HANDSET, H-33F/PT (Cont)<br>(REFER TO RPS 155 FOR SCALING)<br>WASHER | 20           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 91      |                    | D              | PACKING                                                              | 21           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 92      |                    | D              | BODY, Plug                                                           | 22           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 93      |                    | D              | GASKET                                                               | 23           | -            | F            | -                          | -     | -     | -                     | -     | -     | -      | D                          | D     | 1     | 2      | 1                               | 2     | 3     | 5      |
| 94      |                    | D              | SPACER                                                               | 24           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 95      |                    | D              | CONTACT ASSY                                                         | 25           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 96      |                    | D              | SEAL                                                                 | 26           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 97      | (80063-SC-B-68421) | D              | SHELL, Plug                                                          | 27           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |



HANDSET H-33F/PT

| ITEM NO | CATALOGUE NUMBER                       | INVENTORY CODE | ITEM NAME                                                                                  | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |       |       | 30 DAYS STOCK FOR OFF |       |       |        | 60 DAYS STOCK FOR FD WESPS |       |       |        | 90 DAYS STOCK FOR COMP ORD COY. |       |       |        |
|---------|----------------------------------------|----------------|--------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-------|-------|-----------------------|-------|-------|--------|----------------------------|-------|-------|--------|---------------------------------|-------|-------|--------|
|         |                                        |                |                                                                                            |              |              |              | 1/10                       | 11/25 | 26/50 | 1/10                  | 11/25 | 26/50 | 51/100 | 1/10                       | 11/25 | 26/50 | 51/100 | 1/10                            | 11/25 | 26/50 | 51/100 |
| 1       | 2                                      | 3              | 4                                                                                          | 5            | 6            | 7            | 8                          | 9     | 10    | 11                    | 12    | 13    | 14     | 15                         | 16    | 17    | 18     | 19                              | 20    | 21    | 22     |
| 98      | (80063-SC-B-68424)                     | D              | <u>HANDSET, H-33F/PT (Cont)</u><br><u>(REFER TO RPS 155 FOR SCALING)</u><br>SCREW, Machine | 28           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 99      | 5310-00-965-1805<br>(96906-MS35337-78) | Z              | WASHER, Lock spring tension                                                                | 29           | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 100     | 5935-00-892-1053<br>(80063-SCD22580LE) | C              | MAINTENANCE KIT, Electronic eqpt<br>(contains items 88, 93, 95, 96, 98, 99 and 101)        | -            | -            | F            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 101     |                                        | D              | CONTACT ASSY, (solders onto cable wires)                                                   | -            | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 102     | 5930-00-543-0726<br>(80063-SMC134016)  | C              | SWITCH, Push, 1 cont, 24 Vdc, 1A                                                           | 30           | -            | F            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 103     | 5930-00-173-8357<br>(80063-SMC-96099)  | D              | COVER, Elec switch, silicon rubber                                                         | 31           | -            | F            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 104     |                                        | C              | CLAMP, Switch                                                                              | 32           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |



HANDSET H-33F/PT

| ITEM NO | CATALOGUE NUMBER                   | IDENTIFICATION CODE | ITEM NAME                                                                                                                               | ILLUSTRATION | GROUP SYMBOL | REPAIR CLASS | 30 DAYS STOCK FOR UNIT/LAD |       |       | 30 DAYS STOCK FOR OFF |       |       |        | 60 DAYS STOCK FOR FD WESPS |       |       |        | 90 DAYS STOCK FOR COMP ORD COY. |       |       |        |
|---------|------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------------|-------|-------|-----------------------|-------|-------|--------|----------------------------|-------|-------|--------|---------------------------------|-------|-------|--------|
|         |                                    |                     |                                                                                                                                         |              |              |              | 1/10                       | 11/25 | 26/50 | 1/10                  | 11/25 | 26/50 | 51/100 | 1/10                       | 11/25 | 26/50 | 51/100 | 1/10                            | 11/25 | 26/50 | 51/100 |
| 1       | 2                                  | 3                   | 4                                                                                                                                       | 5            | 6            | 7            | 8                          | 9     | 10    | 11                    | 12    | 13    | 14     | 15                         | 16    | 17    | 18     | 19                              | 20    | 21    | 22     |
| 105     | 5305-00-207-8686<br>(13413-12EE3E) | C                   | HANDSET, H-33F/PI (Cont)<br>(REFER TO RPS 155 FOR SCALING)<br>SCREW Machine, UNC steel flat hd,<br>slot drive, cad pl, No 4 x 3/8-in lg | 33           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 106     |                                    | C                   | CLIP, Clothing                                                                                                                          | 34           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 107     |                                    | Z                   | SCREW, Machine, UNC, brass flat hd,<br>slot drive, black japaned, No 3 x<br>3/16-in lg                                                  | 35           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 108     |                                    | C                   | SCREW, Machine, UNC, brass, flat hd,<br>slot drive, No 5 x 1/4-in lg<br>plated                                                          | 36           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 109     |                                    | C                   | WASHER, Flat, rd, steel, cad pl,<br>No 5 UNC screw size                                                                                 | 37           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 110     | 5910-66-025-5364<br>(20030-CDR)    | C                   | WASHER, Rubber, 5/16-in od, 1/8-in id,<br>1/16-in thk                                                                                   | 38           | -            | -            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |
| 111     |                                    | C                   | CAPACITOR, Fxd, cer, 0.22 uF,<br>P80M20PCI, 25 V dc wkg                                                                                 | -            | -            | B            | -                          | -     | -     | -                     | -     | -     | -      | -                          | -     | -     | -      | -                               | -     | -     | -      |